| Membership Criteria | First Name | Last Name | County |
| :---: | :---: | :---: | :---: |
| 1. SFRPC Member | Suzanne | Gunzburger | Broward |
| 2. SFRPC Member | Heather | Carruthers | Monroe |
| 3. SFRPC Exec. Director Appointee | Jack | Osterholt | Miami-Dade |
| 4. TCRPC Member | Ramon | Trias | St Lucie |
| 5. TCRPC Member | Kevin | Foley | Martin |
| 6. TCRPC Exec. Director Appointee | Tom | Gustafson | Palm Beach |
| 7. SFRPC: Economic Growth, Job Creation, Job Training, and Job Placement | Norm | Taylor | Broward |
| 8. SFRPC: Equitable and Affordable Housing | Barrington | Wright | Broward |
| 9. SFRPC: Underrepresented Populations |  |  |  |
| 10. TCRPC: Economic Growth, Job Creation, Job Training, and Job Placement | Ed | Massey | Indian River |
| 11. TCRPC: Equitable and Affordable Housing | Samuel | Ferreri | Palm Beach |
| 12. TCRPC: Underrepresented Populations | Art | Cobb | Palm Beach |
| 13. FDOT4, Secretary | James | Wolfe | Br, PB, M, StL, IRC |
| 14. FDOT6, Secretary | Gus | Pego | Monroe, Miami-Dade |
| 15. ULI Chair | Carla | Coleman | Broward |
| 16. SF(TC)RPC: Water Resources | Doug | Bournique | Indian River |
| 17. Monroe County Recommendation | X (Heather) | X (Carruthers) | X (Monroe) |
| 18. Miami-Dade County Recommendation |  |  |  |
| 19. Broward County Recommendation | X (Suzanne) | X (Gunzburger) | X (Broward) |
| 20. Palm Beach County Recommendation | Karen | Marcus | Palm Beach |
| 21. Martin County Recommendation | Ed | Fielding | Martin |
| 22. St. Lucie County Recommendation | Tod | Mowery | St. Lucie |
| 23. Indian River County Recommendation | Peter | O'Bryan | Indian River |
| 24. Business Development Representative | Kelly | Smallridge | PBC (Reg. Rep.) |
| 25. Business Development Representative | William | Perry | PBC (Reg. Rep.) |
| 26. Business Development Representative |  |  |  |
| 27. Health Representative |  |  |  |
| 28. Culture Representative | Michael | Spring | MDC (Reg. Rep.) |
| 29. Bio Science/Research Representative |  |  |  |
| 30. Tourism Representative | Ed | Swift | Monroe |
| 31. Environment Representative |  |  |  |
| 32. Education - K12 Representative |  |  |  |
| 33. Education - Vocational Representative |  |  |  |
| 34. Education - Higher Ed Representative |  |  |  |

The red font denotes candidates agreed upon by the Organization and Equity Subcommittee for ratified approval into the Executive Committee

